



## State of South Dakota

## Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

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JAN 02 2007

S.D. SEC. OF STATE

See pages 9 &amp; 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Susan N. SteeleComplete Mailing Address Box 577, 107 Vine St., Plankinton, SDName of Person Making Report Susan N. Steele Daytime Phone Number 605-942-7725 <sup>57368</sup>If you are a candidate, what office are you seeking? District 20 House of Representatives

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Post-GeneralFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) January 2, 2007*The following verification must be completed before submitting report.*

## VERIFICATION OF PERSON MAKING REPORT

I, Susan N. Steele (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: Dec. 29, 2006 Susan N. Steele

Candidate Signature or

Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 2nd day of January 07  
Chi Nelson  
SECRETARY OF STATE~~Termination~~ Report

Susan N. Steele

Jan. 2, 2007

## Schedule A – Direct Contributions

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\*\$ 1,330.00

### Itemized Contributions from Individuals

[illegible]

\*\$ 2,330.00

### Unitemized Contributions from Political Parties:

\*\$ - 0 -

### Itemized Contributions from Political Parties

Party Name	Address	
Davison County Democrats	621 S. Duff, Mitchell, SD 57201	\$ 700.00
Aurora County Democrats	605 S. Main Street, Plankinton, SD 57368	50.00
SD Democrat State House Fund	207 East Capitol Ave., Pierre, SD 57501	400.00
		\$

**Total of Itemized Contributions from Political Parties:**

\*\$ 4,150.00

**Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.**

[illegible]

**Total of Itemized Contributions from Political Action Committees:**

\*\$ 500.00

**Total of All Direct Contributions (Sum of all lines with an \*)**

\$ 3,980.00

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

[illegible]

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
Discount on Advertising		50.00
Billboards	{ Davison County Democrats c/o David Mitchell, Chair 1621 S. Duff Street Mitchell, SD 57301	1,180.00
Brochures		250.00
Total:		\$1,480.00

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
Total:	-0-

**For the reporting period ending:**

## Schedule F - Debts and Obligations

[illegible]

Name of Candidate or Committee: Susan N Steele  
 For the reporting period ending: Jan. 2, 2007

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ -0-
2. Receipts
 

Schedule A - Direct Contributions	\$ <u>3,980.00</u>
Schedule B - Fund-Raising Events	\$ <u>-0-</u>
Schedule C - In Kind Contributions	\$ <u>1,480</u>
Schedule D - Other Income	\$ <u>-0-</u>
Total of all Receipts	\$ <u>5,460.00</u>
3. Total Monetary Receipts (A+B+D) \$ 3,980.00
4. Candidate's Personal Contribution to Own Campaign \$ 903.53
5. Monetary Loans to Candidate or Committee During Reporting Period \$ 6,000.00
6. Monetary Loans Repaid During Reporting Period \$ -0-
7. Expenditures - Schedule E \$ 9,859.65
8. Unpaid Obligations - Schedule F \$ 6,000.00
9. Amount on hand at the close of this reporting period. \*  
 This should equal lines (1+3+4+5) - (6+7) \$ 1,023.88

